

Just As . . . I AM

VOLUME I

“Come as you are . . . Leave as HE IS”

**FREE Introductory Lesson:
Permission to reprint once is granted.
Permission to reprint response page is unlimited. 😊
Thank you for your request. . .
Blessings to you! - *Fuller***

A Bible-based Worship Study
Celebrating the Names, Attributes
and Metaphors of God

BY K. LEIGH FULLER

Instructions: *(Taken from full introduction to [JAIA](#).)*

Thank you for selecting Just As I AM (JAIA) for your fellowship group. Be assured that all you have to do is prepare the environment so God will be welcomed to reveal Himself through the lessons and through the life experiences of the participants - He will do the rest.

There is *minimal* preparation in order to aid in a simple and successful flowing of the study into the lives of the participants, but such preparation is *important*. After completing several studies, participants will discover: the process of JAIA is very simple. Preparation generally takes 10-15 minutes. Trust this simplicity: we are to *come as we are* but that we will *leave transformed, as HE IS*.

- First of all, **determine the lesson to be studied**. If necessary, make copies of the response page. *NOTE: Permission is granted to reproduce the Response pages ONLY.* Your group may choose to do the lessons in the order presented in the book or you may determine the order as the Holy Spirit leads.
- Secondly, and very importantly, **prepare the worship portion** for each lesson. Each fellowship group may select its own music or play live music. However, worship music playlists for each study have been prepared in advance and may be accessed via the Internet. (Directions, below.) *Choosing this option requires the ability to broadcast sound from a computer into the room where the study is being held. Portable computer speakers are beneficial if using a laptop.*
- Thirdly, prior to gathering, one person from the group should **write out the scripture references for the lesson on separate strips of paper**. (Self-adhesive paper is suggested as it flags verses easily.) Lay the strips out in a central location so that as participants arrive they may select which verses they would like to read and mark them before the study starts. **IMPORTANT:** *This will allow individuals the option of reading from a book they feel comfortable finding in their Bibles - or not reading at all.* This simple but vital step also makes the *Seek Him In: Scripture* time flow smoothly and allows each person to focus and hear every verse. As a general rule, read the scriptures in the order presented, even if they do not follow in the order of the books of the Bible. Someone who is comfortable reading aloud should volunteer to read all the unclaimed verses.

TO ACCESS AND UTILIZE ONLINE WORSHIP:

- Go to: www.justasIAMworship.com. Click on the "Worship" tab.

- Find the button for the lesson desired. Click it to open the playlist in YouTube™.

NOTE: JAIA is not affiliated with YouTube™. Any advertisements associated with YouTube™, attached to any videos, or appearing on any portion of the page (as well as other video suggestions) are not associated with JAIA Worship in any way and are not endorsed by JAIA Worship.

-Leaving the title playlist window open, click back to the JAIA Worship page and click the button at the top right for the playlist, JAIA Instrumentals. You will begin each study by playing one song of your choosing from this list. (For optional commercial-free instrumentals, visit www.soaking.net, which is also unaffiliated with JAIA Worship.)

- During the study time, initiate worship by pushing "play" for an instrumental worship song, then read aloud, as the music plays, the words written under *Welcome and Worship, Holy God* on the lesson page. Allow the music to finish without discussion.

- Finally, *without comment*, allow worship to continue by closing the window for the Instrumental playlist and clicking "Play All" on the title playlist for the lesson. (Please note any directions in the lesson which might pause the playlist or replay a song at another point in the lesson.) Close the window when finished to silence the music.

(Backup access to the playlists may be found on the Facebook™ pages for Just As I AM Worship.)

Instructions (Continued)

- Fourthly, **note if anything needs to be referenced in the Appendix.**
- Next, someone in the group may volunteer to be the leader of the closing prayer time, although each participant is welcome and encouraged to share in praying *as each feels comfortable*. This concluding section is focused on teaching the application of *Praising Prayer*. For instance, instead of saying, "Lord, please heal my tennis elbow," start learning to say, "THANK YOU, Lord, that You are aware of the pain in my elbow and that **EVEN NOW** You are Jehovah Rophe, at work to heal my elbow. THANK YOU that You desire to heal. Thank you for revealing Yourself to me as my Healer and THANK YOU that I can trust you to take care of this, in the name of Jesus." I strongly encourage you to enact this pattern of praising prayer.
- **Be prepared to recognize and remember "God sightings" between the lessons!**
- Finally and MOST Importantly:

**Remember: the leader of each and every study is YAWEH,
Who truly wants for us to know Him more fully
and more intimately than we can ever imagine.
HE WILL BE FAITHFUL TO REVEAL HIMSELF TO WILLING HEARTS.**

"Come as you are . . . Leave as HE IS!"



WITHOUT A DOUBT: ASSURANCE YOU ARE IN THE RIGHT PLACE

Here is Truth: God desires to reveal Himself to us and through us. He desires to live and move and breathe through our lives, both as a means of loving us and as a means of loving others. *This study is for believers who have welcomed Jesus Christ into their hearts.* If you do not "know that you Know that you KNOW" that Jesus lives in you, but *do* know that to be your heart's desire, *before you begin this study* please say the following prayer (and I lovingly encourage you to say it aloud):

Wow, God:

Sin keeps me separated from You and I do not want it to be that way.

Because You feel the same, you sent Jesus to shed His perfect blood to wash away my sins so I could share a relationship with You that starts *now*, without waiting to get to Heaven.

**Thank You for raising Him from the dead to let me know *it is finished*:
*sin no longer has the power to keep us apart.***

**By the Holy Spirit's comforting power, please allow my heart to feel Your love,
with a peace that makes no earthly sense.**

Since Jesus died my death I want to live His life, so I welcome You into my heart.

Thank You for desiring to reveal Yourself to me.

Please also reveal Yourself *through* me.

I love You and want to know You more.

In Jesus' Name,

AMEN

*If only you could see the celebration in heaven at this moment:
God has, without a doubt, been welcomed into your heart, and all of heaven rejoices!*

I AM. . .

INTRODUCTORY LESSON: JUST AS . . . I AM

I. Welcome and Worship, Holy God:

Playlists: Just As I AM Instrumentals
I AM . . . Introductory Session

“Just as I am, without one plea . . .” – that is how we should come together and that is how we should come before God. Spend time “soaking” before God in music. The term soaking implies becoming still in worship as you feel God pouring His love into you. Ask Him to nurture an environment of authentic sharing and searching within the group and within each heart – especially your own. Soak it in!

[NOTE: Push pause before fourth song and save for closing prayer time.]

III. Ponder and Proclaim:

The power of this study lies in the simplicity of coming TOTALLY abandoned and unprepared except for the sweet preparation of expecting to come face to face with God Himself.

1. How would wearing figurative masks inhibit the power of this study? 2. How would it affect the bonding of this group?

The name Yahweh means “I AM” and occurs thousands of times throughout the Old Testament. Read *Living in the Present*, p. 38. Now answer this: **3. What seems to matter most to God, given the name He chose for Himself? 4. What do we learn from Psalm 22:3 which will be useful in each and every study? 5. Why should our prayers – especially the cries of our hearts in painful times – be wrapped in praise? 6. How can we come with nothing and leave with Everything? 7. Is this a valid expectation?**

IV. Pray and Praise:

Close in prayer. As you listen to *I AM* (Schultz), ask God for a heart totally honest and abandoned, ready to come just as you are and ready to rise up in the truths of **I AM**. Commit to the challenge to “Come as you are . . . Leave as HE IS.” Pray for your eyes to be opened to the times you need to stop the “But I am . . .” statements and refocus to see *Yahweh, I AM*.

II. SEEK HIM IN: *SCRIPTURE*

Matthew 11:28

Exodus 3:14

Exodus 6:6

Leviticus 11:45

Psalm 22:3-5

Psalm 103: 1-5

II Chronicles 20:20-22

Philippians 4:5-9

John 15:1-5



In Ponder and Proclaim:
Living in the Present, p. 38

I AM. . .

INTRODUCTORY LESSON:
JUST AS . . . I AM

NOTES/MUSIC/THOUGHTS TO REMEMBER FROM TODAY:

GOD SIGHTINGS TO SHARE AND REMEMBER:

LIVING IN THE PRESENT:

I was regretting the past and fearing the future.

Suddenly, my Lord was speaking:

"My name is I AM." He paused.

I waited. He continued,

"When you live in the past
with its mistakes and regrets,
it is hard. I am not there.

My name is not I Was.

When you live in the future,
with all it's problems and fears,
it's hard. I am not there.

My name is not I Will Be.

When you live in this moment
it is not hard. I am here
my name is I AM."

-Helen Mallicoat,

Excerpt from: Listen for the Lord

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